# girl scouts
## of hawai`i

# Camp Reservation Request

Submission Date:

SUBMIT TO: 1164 Bishop St Suite 200 Honolulu, HI 96813
808.595.8400 | CustomerCare@gshawaii.org

Advanced registrations are taken up to one year prior to site rental, based on availability. Please fill out the information below to the best of your ability and submit hard copy or via email to the contact information listed above. Girl Scouts of Hawai'i will utilize this information to determine if there is availability for your request and follow up with you with additional details."

## APPLICANT INFORMATION

| | |
|---|---|
| Contact Name | |
| Organization/Group/GS Troop, Service Unit, Council | GSUSA members? Yes    No |
| Address | |

| | | | | | |
|---|---|---|---|---|---|
| City | | State | | Zip Code | |
| Email address | | Main Phone | | Alt phone | |
| Arrival Date | | Time HST | Departure Date | | Time HST |

## FACILITIES

**Camp Paumalū**/O'ahu     # girls     # boys     # adults *Estimated counts/to be confirmed with reservation.*

| Area(s) of Use | All Campsites     Unit 1     Unit 2     Unit 3     Unit 4     Unit 5 |
|---|---|
| Innovation Center Health Center | Craft Hut     Pool*     Archery Field** |
| | STEM Center Kitchen & Dining     STEM Center Bathrooms and Showers     Health Center |
| | Observation Deck     Outdoor Lānai     Computer Center     Innovation Center |

| | | | | |
|---|---|---|---|---|
| *Certified Lifeguard (Required) | | Phone | | Certification date | |
| **Certified Archery Instructor (Required) | | Phone | | Certification date | |
| # of Cars | | # of Buses | | |

**Camp Kilohana**
Hawai'i Island     # girls     # boys     # adults *Estimated counts/to be confirmed with reservation.*

| | |
|---|---|
| Area(s) of Use | Entire Camp          Day Use only |
| # of Cars | # of Buses |

**Camp Pi'iholo** /Maui     # girls     # boys     # adults *Estimated counts/to be confirmed with reservation.*

| | |
|---|---|
| Area(s) of Use | Entire Camp          Day Use only |
| # of Cars | # of Buses |

## EVENT CONTACTS

| | | | | | |
|---|---|---|---|---|---|
| # 1 On site Contact | | | | | |
| #1 Street Address | | | | | |
| #1 City | | #1 ST | | #1 ZIP | |
| #1 Email | | #1 Ph 1 | | #1 Ph 2 | |
| # 2 Group Emergency Contact | | | | | |
| # 2 Street Address | | | | | |
| #2 City | | #2 ST | | #2 ZIP | |
| #2 Email | | #2 Ph 1 | | #2 Ph 2 | |
| #3 Off site Contact | | | | | |
| #3 Email | | #3 Ph 1 | | #3 Ph 2 | |